



# MICHIGAN'S COOL U.P. SUMMIT

## EXHIBITOR REGISTRATION

Event Date: Thursday, August 19, 2004  
9AM- 6PM

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Fax: \_\_\_\_\_

Industry: \_\_\_\_\_

Company/Organization Description: \_\_\_\_\_  
(listing included in conference program)

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**Booth Sizes:** 10' X 10' in Exhibit Hall (breaks and pre-dinner social hour to be held in this room)  
8' Table in Hallway between general and concurrent sessions

**Fee Includes:** 1-8' table and 2 chairs  
1 conference registration (all sessions, meals and Friday breakfast)

**Payment Options:** \$325 per booth (includes 1 conference registration)

\_\_\_\_\_ Check enclosed (make checks payable to the Upper Peninsula Economic Development Alliance (UPEDA))

\_\_\_\_\_ Please Invoice me at the above address (payment in full is due by August 1, 2004 to guarantee booth)

Send registration form and payment to: C/O Karen Widmar, PO Box 47 Chatham, MI 49816)

**Door Prize:**

\_\_\_\_\_ Yes, we will provide a door prize Item: \_\_\_\_\_  
(listing included in conference program)

**Set-up time:** All Hallway exhibitors must be set up by 8:30AM\* Those in the exhibit hall have until 10:00AM\*.

**Send completed registration and payment to:**

Karen Widmar, Summit Coordinator C/O Boomerang Marketing  
PO Box 47, Chatham, MI 49816 Fax: 810-885-1852 or email to: [success@upeda.com](mailto:success@upeda.com)

\* **All times are Eastern** Exhibitors will have opportunities to meet with conference participants during 2-30 minute breaks and 2-45 minute breaks as well as during transition times between sessions.